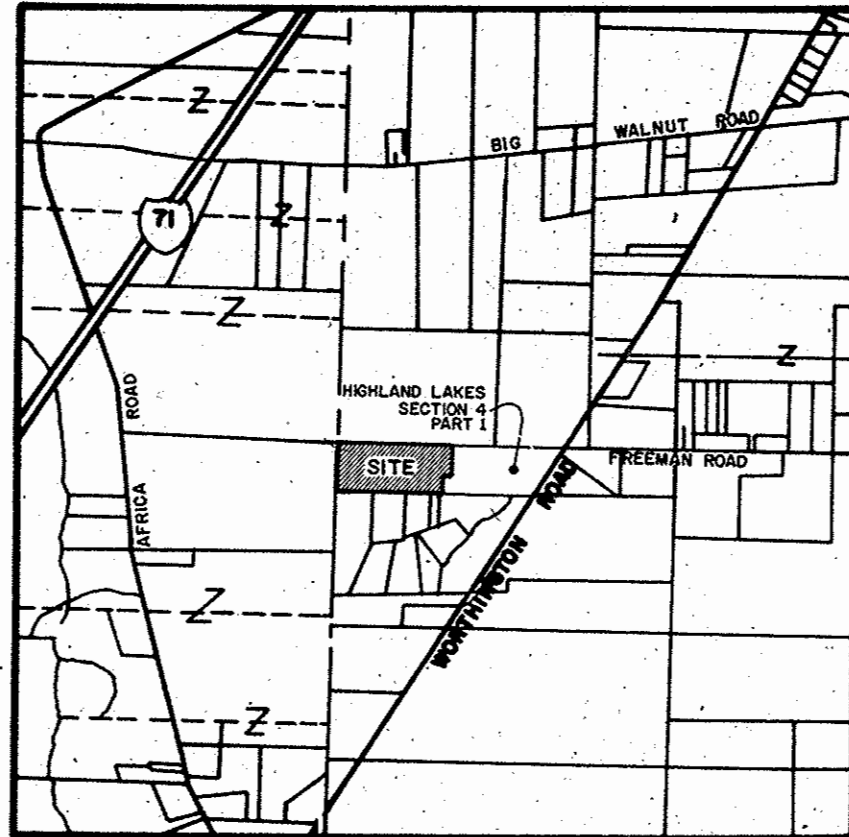


HIGHLAND LAKES SECTION 4

1/3

PART 2



LOCATION MAP & BACKGROUND DRAWING
SCALE: 1" = 1,600'

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown on this plat are based on the same meridian as the bearings shown on the plat of Highland Lakes Section 1, of record in Plat Book 23, Pages 37 and 38, Recorder's Office Delaware County, Ohio.

SOURCE OF DATA: The sources of recorded survey data are the records of the Delaware County, Ohio Recorder referenced in the plan and text of this plat.

IRON PINS: Where indicated, unless otherwise noted, are to be set and are thirteen sixteenths (13/16) inch I.D., thirty (30) inches long with a plastic plug placed in the top bearing the initials E.M.H.T. INC.

PERMANENT MARKERS: Where indicated, unless otherwise noted, are to be set and are one (1) inch I.D., thirty (30) inches long, buried one (1) foot in depth with a plastic plug placed in the top bearing the initials E.M.H.T. INC.

SURVEYED & PLATTED
BY
EMH.T.
CONSULTING ENGINEERS & SURVEYORS
GAHANNA, OHIO 43230

We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof. Dimensions shown on curves are chord measurements.

○=Iron Pin ⊙=Permanent Marker Metric Conversion 1 ft. = .30480m

By E.E. Maddy Professional Surveyor No. 4965 Date 13 July 92

Approved this 3rd day of SEP 1992
 Secretary Planning Commission
 Approved this 3rd day of Sept. 1992
 City Manager

Situated in the State of Ohio, County of Delaware, Township of Genoa and in Farm Lot 32 in Section 3, Township 3, Range 17, United States Military Lands, containing 16.532 acres of land, more or less, said 16.532 acres being part of that tract of land conveyed to PC/INDIAN RUN JOINT VENTURE by deed of record in Deed Book 507, Page 391, Recorder's Office, Delaware County, Ohio.

The undersigned, PC/INDIAN RUN JOINT VENTURE, an Ohio joint venture, by PLANNED COMMUNITIES, INC., an Ohio corporation, a joint venturer, by TOD J. ORTLIP, President, owner of the lands platted herein, duly authorized in the premises, does hereby certify that the plat correctly represents its "HIGHLAND LAKES SECTION 4 PART 2," a subdivision containing Lots numbered 1823 to 1850, both inclusive, does hereby accept this plat of same and dedicates to public use, as such, all or parts of the Drive and Place (2.169 acres of land, more or less) shown hereon and not heretofore dedicated.

Easements are reserved, where indicated on the plat, for the construction, operation and maintenance of all public and quasi public utilities above and beneath the surface of the ground and, where necessary, are for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Easement areas shown hereon outside of the platted area are within lands owned by the undersigned and easements are reserved therein for the uses and purposes expressed herein.

In Witness Whereof, TOD J. ORTLIP, Chairman, of PLANNED COMMUNITIES, INC., a joint venturer in PC/INDIAN RUN JOINT VENTURE, have hereunto set their hands this 16th day of JUNE, 1992.

Signed and acknowledged
in the presence of:

PC/INDIAN RUN JOINT VENTURE
By PLANNED COMMUNITIES, INC.,
a joint venturer

JACK BRUCKNER
JACK BRUCKNER
Jacquelyn J. Wagner
Jacquelyn J. Wagner

TOD J. ORTLIP
TOD J. ORTLIP, Chairman
Chairman

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me a Notary Public in and for said State personally appeared TOD J. ORTLIP, Chairman, of PLANNED COMMUNITIES, INC., a joint venturer in said PC/INDIAN RUN JOINT VENTURE, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said PLANNED COMMUNITIES, INC., as a joint venturer in said PC/INDIAN RUN JOINT VENTURE for the uses and purposes expressed therein.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 16th day of JUNE, 1992.

My Commission Expires May 22, 1997
Jacquelyn J. Wagner
Notary Public, State of Ohio

Approved this 2nd day of JULY, 1992
Donald L. Cibest
Township Inspector

Approved this 17th day of July, 1992
Jim O'Hara
Delaware County Planning Director

Approved this 31st day of July, 1992
Jack Smelker
Delaware County Sanitary Engineer

Approved this 25th day of AUGUST, 1992
Fred L. Suttle
Delaware County Engineer

Approved this 31st day of Aug, 1992
wherein all of the Drive and Place (2.169 acres of land, more or less) shown dedicated hereon are accepted as such by the Commissioners for the County of Delaware, Ohio.

Delaware County Commissioners
Fred L. Suttle
Merlin S. Keel
Roy Jackson
Jon M. Peterson
Auditor, Delaware County, Ohio

Transferred this 4 day of Sept., 1992

Filed for record this 4th day of Sept, 1992

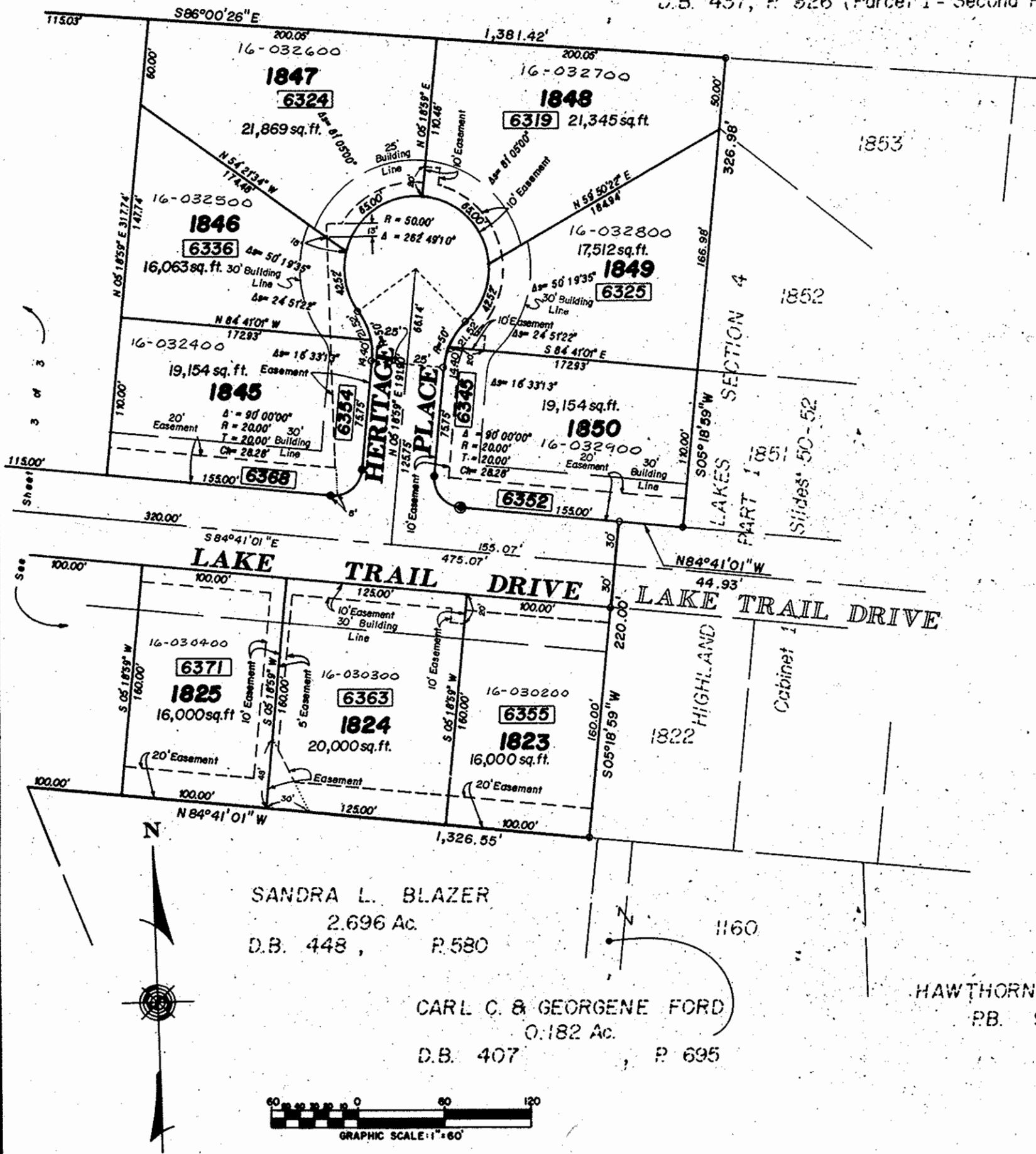
at 2:23 P M. Fee \$ 35.70 File No. 14769

Cabinet 1 Sides 139-140-141 Kay L. Conklin
Recorder, Delaware County, Ohio

HIGHLAND LAKES SECTION 4

PART 2

KATHERINE S. LEVEQUE
 D.B. 249, P. 270 (Second Parcel)
 D.B. 437, P. 326 (Parcel 1 - Second Parcel)



NOTE "A"-DRAINAGE EASEMENTS: An easement is hereby reserved for the purpose of constructing, using and maintaining major storm drainage swales and underground public and private utilities and appurtenant works in any part of easement areas designated "Drainage Easement" hereon including the right to clean, repair and care for said swales and utilities together with the right of access to said areas for said purpose. Except as provided for in the developers overall scheme for the development of Highland Lakes, no above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat.

NOTE "B"-PLANTING ISLANDS: The planting islands to be located within the public roads hereby dedicated shall be maintained by an association comprised of the owners of the fee simple titles to the Lots within Highland Lakes Section 4.

NOTE "C": Roof drains, foundation drains, and other clean water connections to the sanitary sewer system are prohibited.

NOTE "D": A non exclusive easement is hereby specifically granted unto Del-Co Water Co., Inc., its successors and assigns, for the location of water lines, valves, and appurtenances within road rights-of-way dedicated hereon and within areas alongside said road rights-of-way designated hereon as "Easement" or "Drainage Easement". Also granted is the right of Del-Co Water Co., Inc. to install, service, and maintain water meter cracks and appurtenances in said easement areas alongside said road rights-of-way.

NOTE "E": Notice is hereby given to any buyer of the lots delineated upon this plat, that on file with the Building Department of Delaware County, are site improvement plans for the development of said lots showing proposed lot drainage, recommended minimum finish floor elevation and/or lot grading plans. These plans, as approved by the governmental agencies, are considered part of the approval of this subdivision and are to be incorporated into the final plot plan required with the building permit.

The undersigned subordinates the lien of its mortgages to the within plat of Highland Lakes Section 4 Part 2

Signed and acknowledged
 in the presence of:

Ruth M. Kovalski
 RUTH M. KOVALSKI

BANK ONE, COLUMBUS, NA

By *Roger W. Reeves*
 Roger W. Reeves
 Vice President Commercial
 Mortgage Loans

Lori A. Black
 Lori A. Black

STATE OF OHIO ss:
 COUNTY OF FRANKLIN

Be it remembered that on this 25th day of June, 1992, before me, the undersigned, a Notary Public in and for said state, personally came ROGER W. REEVES, Assistant Vice President, Commercial Mortgage Loans, who acknowledged the signing and execution of this plat to be his voluntary act and deed for the purposes herein mentioned.

In testimony whereof, I have hereunto subscribed my name and affixed my notarial seal on the day and year aforesaid.

Lori A. Black
 Notary Public, State of Ohio

My Commission has no
 expiration date
 O.R.C. Sec. 147.03

LEGEND

- 0000 = House Numbers
- 0000 = Lot Numbers

SANDRA L. BLAZER
 2.696 Ac.
 D.B. 448, P. 580

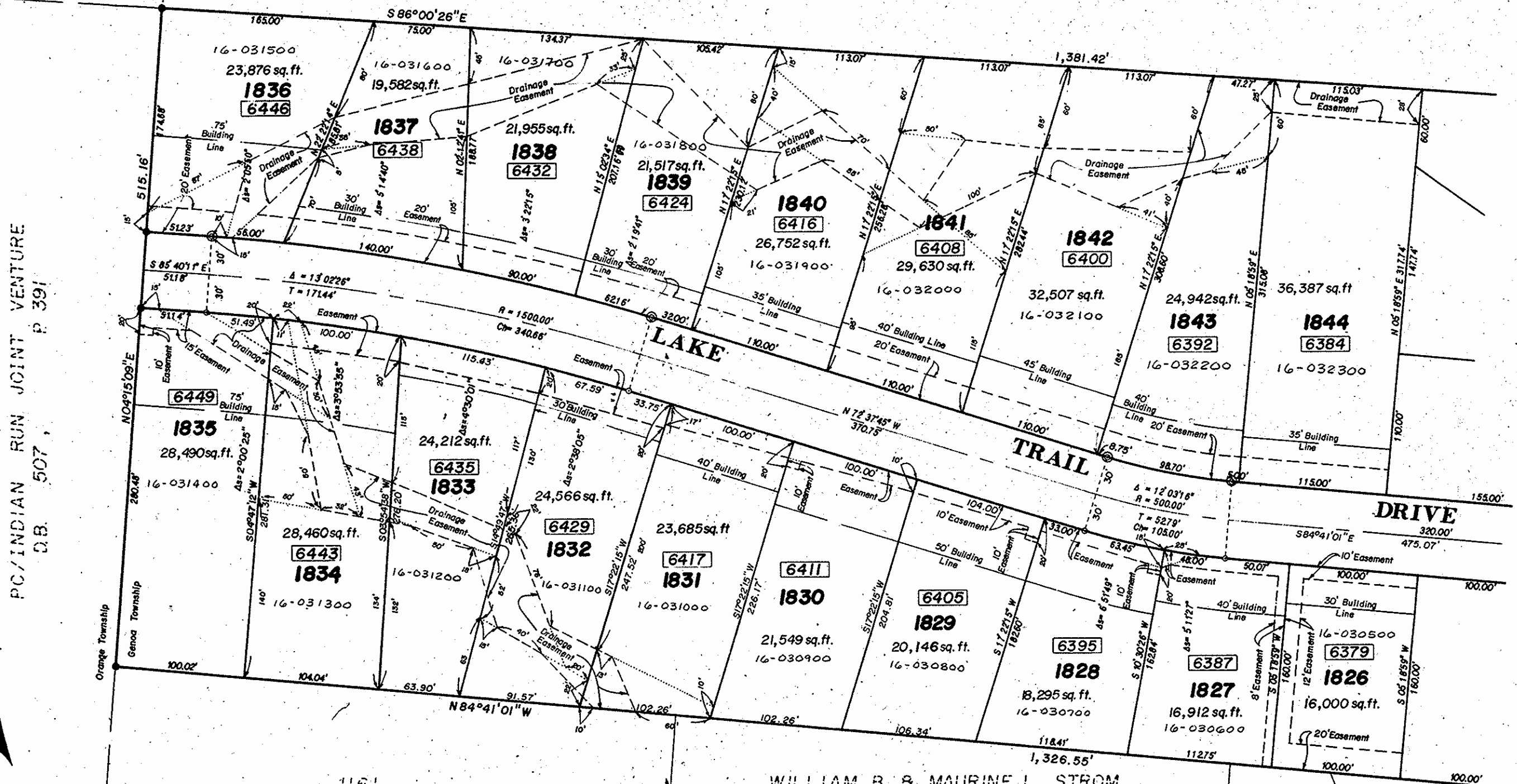
CARL C. & GEORGENE FORD
 0.182 Ac.
 D.B. 407, P. 695

HAWTHORNE VALLEY NO. 2
 P.B. 9, P. III

HIGHLAND LAKES SECTION 4

PART 2

KATHERINE S. LEVEQUE
 D.B. 249 , P 270 (Second Parcel)
 D.B. 437 , P 326 (Parcel 1 - Second-Parcel)



PC/INDIAN RUN JOINT VENTURE
 D.B. 507 , P 391

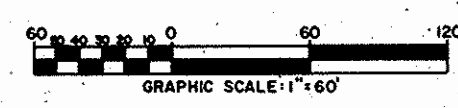
1161
 HAWTHORNE VALLEY NO. 3
 P.B. 10 , P 37

WILLIAM B. & MAURINE L. STROM
 5.00 Ac.
 D.B. 423 , P 71

LARRY H. & BARBARA L. HATHAWAY
 2.13 Ac.
 D.B. 475, P167

SANDRA L. BLAZER
 2.696 Ac.
 D.B. 448, P580

LEGEND
 0000 = House Numbers
 0000 = Lot Numbers



Sheet 2 of 3

See